State of South Carolina

MAY 2 4 29 PM 1956

GPEENVII LE CO. S. G.

Know All Men by These Presents: OLLIE FARNSWORTH

That I, Robert L. Morris, R. M.C. in the State aforesaid. in consideration of the sum of Fifty-three Hundred and Thirteen and 33/100 (\$5313.33) DOLLARS, and assumption of mortgage of Minyard Cadillac-Oldsmobile, Inc., \$2686.67 Greer Federal 5 %. L. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

Minyard Cadillac-Oldsmobile, Incorporated, its Successors and Assigns forever:

All that certain parcel or lot of land situated on the south side of W. Poinsett Street in the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, being Lot No. 79 of the Property of the Planters Savings Bank according to survey and plat by H.S. Brockman, Surveyor, recorded in Plat Book J, pages 22 and 23, R.M.C. Office for Greenville County, and having the following courses and distances, to wit:

Beginning at an iron pin on south side of W. Poinsett Street, corner of Lots Nos. 78 and 79 and 70 feet eastward from Hunt Street, and running thence along the line of said lots, S. 12.00 W. 175 feet to an iron pin; thence S. 78.00 E. 70 feet to an iron pin; thence N. 12.00 E. 175 feet to an iron pin on south side of W. Poinsett Street; thence along the south side of said street, N. 78.00 W. 70 feet to the beginning corner.

This is the same property conveyed to Robert L. Morris by deed of C.O. Brown and Vivian Brown, recorded in Deed Book 419, page 146, R.M.C. Office for Greenville County.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, its Successors and Assigns forever.

And the grantor(s) do(cs) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand	and seal thi	27th	day of	April		in the year
of our Lord One Thousand Nine Hund	red and Fifty_s	six.		-		
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of our Lord One Thousand Nine Flundred and Fifty-six.	
Signed, Scaled and Delivered in the Presence of	assert of Marie (Seal)
HOTE Louis	(Seal)
W. O an Rus	(Seal)
and I	(Seal)
ansel M. Hankins	(Seal)
	ally appeared before me Ansel M. Hawkins obert L. Morris
deliver the within written deed, and that he, with H.D.	sign, seal and as his act and deed Hawkins witnessed the execution thereof.
Sworn to before me this 27th	
day of April , A. D. 195 6. Notary Public for South Carolina	asel m' Hawkins

State	o.f	South	Carolina
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Greenville

RENUNCIATION OF DOWER

_COUNTY

Ansel M. Hawkins,

a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth Morris wife of the within named Robert L. Morris

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Minyard Cadillac-Oldsmobile, Incorporated, Successors thems and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th	
ay of April , A. D. 195.6.	Level Marris
ay of April , A. D. 195.6. Once M. Hawkins (Seal) Notary Public for South Carolina	, complexity
Notary Public for South Carolina	
ancelled documentary stamps attached: S. C. \$; U. S. \$	P.M.
ecorded this 2nd day of May	P.M. , 1956 , at 4:291, No. 11306
	the state of the s